

Fifty-sixth Legislature
Second Regular Session

COMMITTEE ON REGULATORY AFFAIRS
HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2042
(Reference to printed bill)

1 Page 9, line 35, strike "A RESIDENTIAL HOME AND" insert "THE RESIDENTIAL HOME OR
2 DWELLING OF THE INDIVIDUAL WHO IS REGISTERED WITH THE DEPARTMENT FOR
3 PRODUCTION OF COTTAGE FOOD PRODUCTS,"
4 Line 36, after "HOME" insert "AND THAT DOES NOT EXCEED 1,000 SQUARE FEET"
5 After line 43, insert:
6 "5. "THIRD-PARTY FOOD DELIVERY PLATFORM" MEANS AN ONLINE BUSINESS
7 THAT ACTS AS AN INTERMEDIARY BETWEEN CONSUMERS AND MULTIPLE FOOD FACILITIES
8 TO SUBMIT FOOD ORDERS FROM A CONSUMER TO A PARTICIPATING FOOD FACILITY, AND
9 TO ARRANGE FOR THE DELIVERY OF THE ORDER FROM THE FOOD FACILITY TO THE
10 CONSUMER."
11 Page 10, line 4, after "LABEL" insert "IN A CLEAR AND LEGIBLE PRINTED OR
12 HANDWRITTEN FONT"
13 Line 10, strike "PROCESS" insert "COME IN CONTACT WITH"; after "ALLERGENS"
14 insert "AND PET ALLERGENS"
15 Between lines 13 and 14, insert:
16 "5. INCLUDES A WEBPAGE ADDRESS PROVIDED BY THE DEPARTMENT THAT
17 INCLUDES ALL OF THE FOLLOWING:
18 (a) CONTACT INFORMATION FOR CONSUMERS TO REPORT FOODBORNE ILLNESS.
19 (b) INFORMATION ON HOW TO VERIFY A COTTAGE FOOD PRODUCER'S ACTIVE
20 REGISTRATION STATUS.
21 (c) CONTACT INFORMATION FOR REPORTING ISSUES REGARDING A COTTAGE
22 FOOD PRODUCER'S REGISTRATION STATUS."
23 Line 14, strike the second "ONLINE"

1 Page 10, line 15, strike "PLATFORM" insert "FOOD PRODUCER"; after "A" insert
2 "PROMINENT"

3 Between lines 21 and 22, insert:

4 "4. A WEBPAGE ADDRESS PROVIDED BY THE DEPARTMENT THAT INCLUDES ALL
5 OF THE FOLLOWING:

6 (a) CONTACT INFORMATION FOR CONSUMERS TO REPORT FOODBORNE ILLNESS.

7 (b) INFORMATION ON HOW TO VERIFY A COTTAGE FOOD PRODUCER'S ACTIVE
8 REGISTRATION STATUS.

9 (c) CONTACT INFORMATION FOR REPORTING ISSUES REGARDING A COTTAGE
10 FOOD PRODUCER'S REGISTRATION STATUS."

11 Line 43, after "INTERNET" insert "BUT EXCLUDING THIRD-PARTY FOOD DELIVERY
12 PLATFORMS"

13 Amend title to conform

And, as so amended, it do pass

LAURIN HENDRIX
CHAIRMAN

2042REGULATORY AFFAIRS.docx

01/17/2024

05:19 PM

H: ra